#### PENISTONE TOWN COUNCIL

Minutes of the meeting of the Town Services Committee held on June 13<sup>th</sup> 2016 at 7.00pm in the Bar Room, St. Johns Community Centre Penistone

#### **PRESENT**

Cllrs. Mrs. Rusby (In the chair) the Town Mayor Cllr. Hand - Davis, Cllrs. Cutts, Hinchliff, Hayler, Mrs. Millner, Mrs. Hinchliff, Saunders and Unsworth

Also present the Town Clerk **K. Coulton**, Amanda Hart Finance Officer and **Chris Bradbury St. Johns Community Centre** 

#### **APOLOGIES**

Apologies for absence – Cllrs. Webber, Kimberley. **RESOLVED** the apologies were accepted.

#### DECLARATIONS OF PERSONAL OR PREJUDICIAL INTEREST

The **Chair** invited declarations of which there were **NONE**.

### MARKET BUILDING

**Cllr. Hand – Davis** commented on an increase in antisocial behaviour around and in the building and pigeon nuisance.

Cllr. Unsworth agreed to raise the antisocial behaviour aspect at the next PACT meeting

#### **CHRISTMAS LIGHTS 2016**

Chris Bradbury reported that he had received a quotation from a lighting company for the provision, hire, installation and removal of the light/decorations based on a three year plan. This gave a provisional figure of cost implications.

Cllr. Mrs. Rusby stated that this was the way forward and that the Town Council cannot keep relying on the Round Table and Community Centre staff to erect/ remove the lights etc. on health and safety grounds.

Mr. Bradbury was to obtain two more quotes and table them at the next meeting

## PROVISION OF THE DEFIBRILLATORS

The **Town Clerk** stated that the Town Council had been successful in obtaining grant funding from the Ward Alliance for two defibrillators.

These were to be erected at Millhouse Institute and St. Johns Community Centre.

## **PUBLIC TOILETS**

**Town Mayor** stated he had tried to contact Cllr. Marsh regarding the status of the toilets by phone.

Members present agreed that a letter from the Town Mayor be sent to Cllr. Marsh stating that the project needs to be completed in the very near future by local contractors by means of the tendering process

# DATE AND TIME OF THE NEXT MEETING

July 25<sup>th</sup> 2016

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Signed.......Mayor 15/02/16